## **GOVERNOR'S OFFICE OF CONSUMER PROTECTION**

## **Application for Buying Service License**

Instructions: Please complete this application and return it with the required fee to:

## Governor's Office of Consumer Protection 2 Martin Luther King, Jr. Drive SE, Suite 356 Atlanta, Georgia 30334-4600

The fee for a license or renewal is \$50.00, payable to the State of Georgia. The license is issued for a period of one year and shall be renewable within 90 days preceding the expiration date.

| Company name                                 | e:   |                         |                                   |
|--|--|-------------------------|-----------------------------------|
|  | '  |                         |                                   |
| City:  | County:  | State:                  | Zip code:                         |
| Mailing address                              | s, if different from above   | <b>:</b>                |                                   |
| Telephone number:                            |  | Fax number:             |                                   |
| E-mail address                               | ·  | <del> </del>            |                                   |
| Other company                                | names used:  |                         |                                   |
| Is firm a subsidiary of another firm? Yes No |  |                         | lo                                |
| If yes, list name                            | and complete address   | :                       |                                   |
| List name(s) of                              | ship: Individual<br>owner, partners or corp<br>ry, Treasurer etc.) |                         | Corporationident, Vice President, |
| NAME   |  | TITLE                   |                                   |
|  |  |                         |                                   |
| Georgia sales t                              | ax number:   |                         |                                   |
| Applicant's title                            | ·<br>·   |                         |                                   |
| Applicant's signature:                       |  | Date:                   |                                   |
| For use by Gov                               | vernor's Office of Consu   | mer Protection only     |                                   |
| Business Name                                | e:   |                         |                                   |
|  |  | Date issued:            |                                   |
| Paid for by:                                 |  | Check or money order #: |                                   |